



MICHAEL BEATON
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County of Santa Cruz



GENERAL SERVICES DEPARTMENT

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ADDENDUM #1

McDermott Station Site Improvements; Project #22TI-040

7272 Empire Grade, Felton, CA 95018

December 03, 2021

This addendum (#1) is being issued in response to general inquiries and to provide clarification and correction to the Construction Documents for the above project. These changes are hereby made a part of the Construction Documents to the same extent as though it were originally included therein.

1. Clarification/Correction:

Bidders who participated in the Mandatory Pre-Bid site meeting signed-in at the site for the right to submit a sealed Bid. As a Public Contract Code Practice, Bidders are entitled to this document.

Response: Attached for all is the Pre-Bid “Sign-In” sheet.

2. Clarification/Correction: Would the County accept in addition to the Licensures listed in the Bid Documents a Class “A”?

Response: The County has reviewed the Class “A” License description and based on that it is acceptable to include this License as one of those accepted.

3. Clarification/Correction: Can the County confirm that items in the Bid Schedule of Values are to be considered as a total “Lump Sum” Bid amount?

Response: The County provided in Volume 2 Exhibit “G” a required Progress Payments Schedule. In support of Exhibit “G” Volume 3 “Bid Schedule” or “Schedule of Values” is an activity line-item way of enumerating progress associated with scope intent. The County felt comfortable reviewing this format for Bid purposes. The Bidder (Contractor) upon award is required to submit a formal “Schedule of Values” which may contain more line-item activities than the “Bid Schedule” but must be submitted as a listing on the “Progress Payment Schedule” for formal acceptance. The project cost is a “Lump Sum” cost to the County regardless.

4. Clarification/Correction: The County provided in Volume 2 Exhibit “F a Preliminary Project Schedule. At the Job Walk on November 30, 2021, a revision was issued in hard copy. That revision had a date error that has been corrected.



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Response: Reference the revised schedule attached. The Bidder (Contractor) is responsible after Award to submit a Preliminary Baseline Project Schedule for the County to review, comment upon, and accept.

5. **Clarification/Correction:** Confirm that Bid Item #6 "Lighting Circuit and Light Pole" are no longer is no longer County provided in Volume 2 Exhibit "F a Preliminary Project Schedule. At the Job Walk on November 30, 2021, a revision was issued in hard copy. That revision had a date error that has been corrected.

Response: The correct reference is to Volume 3 "Bid Schedule" Item "F. From the onsite discussion and confirmation from the Engineer of Record Item "F" was reconsidered as a "Value Engineering" solution and it was decided this existing pole, pole foundation, and electrical feed will remain as existing. Item "F" is stricken from the Bid Schedule.

6. **Clarification/Correction:** Confirm that the Geotechnical Engineer of Record, Butano Geotechnical Consultants will be performing the compaction inspections for this project.

Response: The County has accepted ownership of and contracted with Butano Geotechnical Consultants for compaction testing on this project. The Bidder (Contractor) must communicate at a minimum 72hrs in advance of the required site inspection and compaction testing. The Engineer of Record and the Geotechnical Engineer will consult and collaborate.

7. **Clarification/Correction:** Confirm if water for grading activities will be provided by the County and/or the McDermott Cal Fire Station.

Response: Since this is an essential element of the work to be executed especially site compaction, the Bidder (Contractor) will need to include the cost for a water tender or other means to provide the water supply to execute and complete the work.

8. **Clarification/Correction:** Confirm if a staging is provided by the County and/or the McDermott Cal Fire Station.

Response: Yes, as discussed during the Job Walk there is ample enough site for staging of materials and equipment. The Bidder (Contractor) upon award will in collaboration with the County meet with the Fire Chief to discuss the required and ideal footprint location to stage.

9. **Clarification/Correction:** What is the concrete compressive strength for the footings, slab on grade, and flush concrete curb?

Response: The County reviewed the plans, general notes, and Geotechnical Report for this information and was unable to locate. The Engineers have responded and communicated all concrete will have a compressive strength of 2,500psi.



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10. Clarification/Correction: Is the 34ftx38ft concrete slab to be poured in 1 or 2 concrete pours?

Response: The drawings, Detail 4 plan sheet S1.1 does denote the two pours and doweling between. The Engineer of Record has responded stating for Bidding Purposes the Bidder (Contractor) should assume one pour.

11. Clarification/Correction: For the fuel tank, is there any electrical work involved for the pumps and/or commissioning?

Per "Bid Schedule" Item "G" Fuel Tank Placement and under Volume 2 Exhibit "E" we were to provide craning, placement and anchoring, setup fuel pumps, and commissioning, can this be confirmed and/or defined?

Response: There will be electrical scope of work for the fuel tank, but that scope has not been fully defined. This will result in a change condition that the County will take responsibility for providing the electrical feed for pump line voltage and low voltage for controls. The Bidder (Contractor) shall provide a pathway which will be included in their Bid a minimum of 2 each 20ft lengths of 2" Schedule 80 conduit with electrical sweeps to get the conduit up and through the fuel station pad.

The Bidder (Contractor) will be responsible for the expected scopes of work associated with Bid Schedule Item "G" defined in Volume 2 Exhibit "E".

12. Clarification/Correction: Will the Bidder (Contractor) be responsible for construction staking the fuel station pad and site grade elevations?

Response: Yes, the Bidder (Contractor) shall include this cost in the Bid.

Engineer's Estimate: The engineer's estimate remains at: \$121,100
Bid Submittal: Bids are due at 2:30 PM on December 17, 2021.

PLEASE NOTE: Acknowledgment of receipt of this addendum is required on the bid schedule, page 3 of your bid packet.

Please e-mail Shannon.Gannon@santacruzcounty.us , GSD Building Maintenance Worker III and Assistant Construction Manager with any questions regarding these specification changes.



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Addendum #1 authorization:

A handwritten signature in blue ink, appearing to read "Thomas Fakner".

12/03/2021

Thomas Fakner CCM – Deputy Director, Facilities

Date

cc: Justine Leonard, GSD Office Assistant III
Shannon Gannon, GSD Building Maintenance Worker III and Assistant Construction
Manager

Project File #22TI-040



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MICHAEL BEATON, DIRECTOR

SIGN IN SHEET

McDermott Fire Station Fuel Tank Pad Project

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11.28.2021 @10:00 am

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| COMPANY NAME | CONTACT | ADDRESS | PHONE# | FAX# |
|-----------------------------------|------------------|--|----------------------|------------------------------------|
| 1. Atlantis Paving & Grading | Ryan Rittenhouse | PO BOX 67453 Scotts Valley CA 95067 | (831) 334-3560 | N/A ryen@atlantispaving.com |
| 2. Kraemer Engineering Inc | Braden Kraemer | 19585 Ulerva Canyon Rd Salinas, CA 93907 | (831) 206-2183 | N/A braden@kraemereng.com |
| 3. Monterey Peninsula Engineering | Conner Schivo | 192 Healy Ave Marina, CA 93933 | 831-277-0317 0137 | N/A conner@mpe2000.com |
| 4. Lewis & Tibbitts | Adan Montes | 1470 INDUSTRIAL AVENUE SAN JOSE, CA 95112 | (408) 234-9229 | amontes@diglt.com |
| 5. Innovate Concrete Inc | Isaac Flores | 2671 Estella Drive Santa Clara, CA | 408-898-9363 | N/A iflores@innovateinc.us |
| 6. Selway Construction | Roy Selway | 1013 Pecten Ct. Milpitas, CA 95035 | 408-422-2162 | n/a phil@selwayconstruction.com |
| 7. | | | | |
| 8. | | | | |