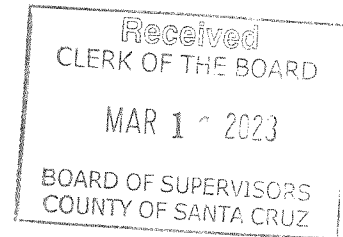


078-23



CITY OF SANTA CRUZ
Notice of Exemption

To: Clerk of the Board
County of Santa Cruz
Governmental Center
701 Ocean Street
Santa Cruz, CA 95060

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: City of Santa Cruz, Planning and Community Development Department
809 Center Street, Room 101, Santa Cruz, CA 95060

Project Title: Downtown Library and Affordable Housing Project

Project Address: 113 and 119 Lincoln Street

Assessor's Parcel No.: 005-141-11 and 005-141-21

Project Location: City of: Santa Cruz – see Figure 1. **County of:** Santa Cruz

Project Description: The project consists of a Nonresidential Demolition Authorization Permit, Special Use Permit, Design Permit, Lot-Line Adjustment, Sign Permit, and Heritage Tree Removal Permit to demolish one existing commercial building and surface parking lot and construct the Downtown Library and Affordable Housing Project (DLAHP). The project uses include a new, approximately 38,000-square-foot public library, 124 affordable housing units, a parking garage with up to 336 parking spaces, approximately 10,000 square feet of ground-floor commercial tenant space, an approximately 1,500-square-foot commercial childcare facility, and associated site improvements. The project uses would be integrated within a new 273,194-square-foot building, which would range in height from three to eight stories at 50 to 84 feet tall, respectively. The lot-line adjustment would merge the two existing site parcels into one lot. The project also includes a density bonus request as permitted pursuant to state and local regulations with one requested waiver and one incentive/concession to development standards.

Name of Person or Agency Carrying Out Project: City of Santa Cruz in partnership with For The Future Housing, Inc. and Eden Housing

Name of Public Agency Approving Project: City of Santa Cruz

Exempt Status: (check one)

- Ministerial Project (Section 21080(b)(1); 15268).
- Statutory Exemption (Code/Section 21083.3).
- Categorically Exempt (Section 15305 and Section 15332).
- Declared Emergency (Section 21080(b)(3); 15269(a)).
- Emergency Project (Section 21080(b)(4); 15269(b)(c)).
- The project clearly will not have a significant effect on the environment (15061(b)(3)).

THIS NOTICE HAS BEEN POSTED AT THE CLERK
OF THE BOARD OF SUPERVISORS OFFICE FOR A
PERIOD COMMENCING 3/16/2023
AND ENDING 4/16/2023